SEMILLA

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-CELL GROUPS-

1 Peter 1:16-21

"Witnesses of his Majesty"

1. - The Apostles..... (vs. 16)

2. - The Father..... (vs. 17-18)

3. - The Bible.....(vs. 19-21)

Objective: Raise our level of commitment to the study of the word of God.

Icebreaker:

What could be the most wonderful thing your eyes have ever seen??

To Start:

- 1. Let's review this week's memorization together (2 Peter 1:9-11), and then two or three volunteers say our memory verses. (Let's try to match it with the one from the previous week)
- 2. Let us briefly share some of our notes and/or our reflections derived from last Sunday's teaching in "Semilla Online" (2 Peter 1:16-21).

To Observe:

- 1. After reading verse 16, let's talk: How important is Peter's testimony to know about Jesus and why?
- 2. What can we know about Jesus through the testimony of the Father in verses 17 and 18?
- 3. Let's make a list of everything we learn about the Bible in verses 19 to 21. The moderator takes notes and, in the end, reads the complete list.



To Reflect:

- 1. What are some myths that have shaped your faith and which you have to get rid of as soon as possible?
- 2. For what aspect of "the majesty of Jesus" are you most grateful: His lordship, his salvation, and another?
- 3. What would you say is your relationship with the Bible: Information that inspires you, stories that entertain you, the lamp that guides your path, the food you need to live, the voice of your creator, another? Each of us writes our response and takes some time to read it to the group.

Let's have a time of prayer.

Memorization:

- 2 Peter 2:19-21 New International Version
- ¹⁹ They promise them freedom, while they themselves are slaves of depravity—for "people are slaves to whatever has mastered them."
- ²⁰ If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and are overcome, they are worse off at the end than they were at the beginning.
- ²¹ It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.